



Parents must present the following items at the time of registration:

1. Birth Certificate
2. Immunization Records
3. Proof of Dunmore Residency (lease agreement, tax bill, mortgage statement, or gas or electric bill)
4. Special Education Records (I.E.P., N.O.R.E.P., ETC.) if applicable
5. Custody Papers (if applicable)



# DUNMORE ELEMENTARY CENTER

300 W. Warren St. - Dunmore, PA 18512  
(570) 207-9572 - FAX (570) 207-6765

Matt Quinn  
*Principal*

Michelle Kokindo  
*Dean of Students*

Student Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_

Parent or Guardian Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

Pennsylvania School Code §13-1304-A states in part "Prior to admission to any school entity, the parent, guardian or other person having control or charge of a student shall, upon registration, provide a sworn statement or affirmation stating whether the pupil was previously or is presently suspended or expelled from any public or private school of this Commonwealth or any other state for an act of offense involving weapons, alcohol or drugs, or for the wilful infliction of injury to another person or for any act of violence committed on school property."

Please complete the following:

I hereby swear or affirm that my child was \_\_\_\_\_ was not \_\_\_\_\_ previously suspended or expelled, or is \_\_\_\_\_ is not \_\_\_\_\_ presently suspended or expelled from any public or private school of this Commonwealth or any other state for an act or offense involving weapons, alcohol or drugs, or for the wilful infliction of injury to another person or for any act of violence committed on school property. I make this statement subject to the penalties of 24 P.S. §13-1304-A(b) and 18 Pa. C.S.A. §4904, relating to unsworn falsification to authorities, and the facts contained herein are true and correct to the best of my knowledge, information and belief.

If this student has been or is presently suspended or expelled from another school, please complete:

Name of the school from which student was suspended or expelled:

Dates of suspension or expulsion: \_\_\_\_\_

(Please provide additional schools and dates of expulsion or suspension on back of this sheet.)

Reason for suspension/expulsion (optional) \_\_\_\_\_

\_\_\_\_\_  
(Signature of Parent or Guardian)

\_\_\_\_\_  
*Equal Opportunity Employer* (Date)

Any wilful false statement made above shall be a misdemeanor of the third degree.  
This form shall be maintained as part of the student's disciplinary record.



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## RESIDENCY REQUIREMENT

In order to have your son or daughter educated by the Dunmore School District, they, and you as a parent or legal guardian, must be full-time residents.

So as not to delay the registration process, we are accepting the information you are supplying at the time of registration. This information may or may not be sufficient for us to satisfy our residency requirements. This form, along with your registration form, will be forwarded to my office and given to an administrator for further research and verification, if necessary.

By signing this form, you are declaring that to the best of your knowledge the address you are supplying is within the Dunmore School District boundaries and you and the student you are registering are full-time residents at that address. If our verification reveals that the address you supplied is not within our boundaries, or you are not living full-time within this District, you understand that you will be notified, the student will be removed in an appropriate manner, and you will be directed to the proper school district, if known.

If, for any reason, you choose not to sign this form, your son or daughter will not be registered.

Thank you, and welcome to the Dunmore School District!

Signed: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_

Dunmore School District is an equal opportunity institution and will not discriminate on the basis of race, color, religion, national origin, age, marital status, sex, or non-relevant disability in activities, programs, or employment practices.  
*Equal Opportunity Employer*

EQUAL OPPORTUNITY EMPLOYER

DUNMORE SCHOOL DISTRICT  
300 WEST WARREN STREET  
DUNMORE PA 18512

It is the intent of the Dunmore School District to remain neutral toward families split by divorce or separation, we do not want to take sides with one parent against the other where there may be possible conflict over children attending school in this district. If you have a court decree, which established you as a legal guardian, you will want to provide the district a copy of such document for attachment to your child's permanent record. We will use this as a legal base for working with the custodial parent.

In the absence of such a document, you must be aware that we cannot deny either parent access to his/her child. We cannot withhold information or refuse to see or work with the other parent. We cannot keep the other parent from picking up his/her child from school.

The Dunmore School District wants to protect all children from emotionally upsetting situations. Whatever the parents can settle outside the school to forestall any confrontations should be pursued.

I have read and discussed the above with a Representative of the Dunmore School District.

Parent: \_\_\_\_\_

Address: \_\_\_\_\_

Name of Student: \_\_\_\_\_

Date: \_\_\_\_\_

Office Use:  
Legal Document on file  
Yes \_\_\_\_\_  
No \_\_\_\_\_  
Date \_\_\_\_\_

## PARENT NOTIFICATION

By law, if parents are legally separated or divorced, each parent has equal rights to the custody of the child/children UNLESS a parent has a court order that indicates which parent has custody of the child/children.

### THE SCHOOL MUST HAVE A COPY OF THE COURT ORDER ON FILE.

Otherwise, either parent may check the child/children out of school with proper identification.

I HAVE READ THE ABOVE STATEMENT OF THE LAW.

\_\_\_\_\_ The above statement IS applicable for my child/children.

\_\_\_\_\_ The above statement IS NOT applicable for my child/children.

Father's Signature (Guardian) \_\_\_\_\_ Date: \_\_\_\_\_

Mother's Signature (Guardian) \_\_\_\_\_ Date: \_\_\_\_\_



BUCKS

# DUNMORE ELEMENTARY CENTER

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Principal

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Dean of Students

Student Name \_\_\_\_\_ Date \_\_\_\_\_ Grade Entering \_\_\_\_\_ School Year \_\_\_\_\_

Please list the schools that your child previously attended.

School \_\_\_\_\_ Grades \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Has your child ever repeated a grade? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what grade (s) \_\_\_\_\_  
When: \_\_\_\_\_ Where: \_\_\_\_\_

Has your child ever been in a transitional or readiness class? \_\_\_\_\_ Grade (s) \_\_\_\_\_  
When: \_\_\_\_\_ Where: \_\_\_\_\_

Has your child ever been enrolled in a special education program? \_\_\_\_\_ Type of program \_\_\_\_\_  
When: \_\_\_\_\_ Where: \_\_\_\_\_

Is child currently enrolled in special education program? \_\_\_\_\_ Please list primary disability \_\_\_\_\_

IEP status: Has IEP \_\_\_\_\_ Exited IEP less than 2 years \_\_\_\_\_ No IEP or exited IEP greater than 2 years \_\_\_\_\_

Has your child ever received any of the following services: Gifted Class \_\_\_\_\_ Speech \_\_\_\_\_  
Remedial Class \_\_\_\_\_ Please list subjects \_\_\_\_\_

Has child ever been in ESL/ELL or LEP class? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, child: is currently in program \_\_\_\_\_ exited ELL and in 1<sup>st</sup> year of monitoring \_\_\_\_\_  
exited ELL and in 2<sup>nd</sup> year of monitoring \_\_\_\_\_ former ELL and no longer monitored \_\_\_\_\_

Is child: Homeless \_\_\_\_\_ Immigrant \_\_\_\_\_ Migrant \_\_\_\_\_ 504 Student \_\_\_\_\_

Foster Child \_\_\_\_\_ Court/Agency Placed \_\_\_\_\_ Gifted \_\_\_\_\_

\_\_\_\_\_  
Parent or Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

*Equal Opportunity Employer*



# HOME LANGUAGE SURVEY

**ALL newly registering students regardless of race, nationality, or language origin MUST complete this form.** Federal law requires that all Local Education Agencies (LEAs) utilize a non-biased procedure for identifying which students are potential English Learners (ELs) in order to provide appropriate language instruction educational programs and services. Given this responsibility, LEAs have the right to ask for the information contained on this and other forms associated with the identification process.

**Student Information (Parents/Guardians should complete this section):**

Child's first name: \_\_\_\_\_

Child's family name: \_\_\_\_\_

Child's Date of Birth: \_\_\_\_\_  
(Month/Day/Year)

**Questions for Parents or Guardians**

1. Is a language other than English spoken in the child's home?  No  Yes (language) \_\_\_\_\_
2. Does your child communicate in a language other than English?  No  Yes (language) \_\_\_\_\_
3. What is the language that your child first learned to speak? \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Interpreter Provided  No  Yes



**D.E.C. STUDENT RECORD**

STUDENT ID NUMBER \_\_\_\_\_

DATE \_\_\_\_\_

**STUDENT INFORMATION**

LAST NAME \_\_\_\_\_ GRADE \_\_\_\_\_ HOSPITAL OF CHOICE \_\_\_\_\_

FIRST NAME \_\_\_\_\_ SEX \_\_\_\_\_ PHYSICIAN \_\_\_\_\_

BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ MEDICAL COND. (ALLERGIES, ETC.) \_\_\_\_\_

MEDICATIONS \_\_\_\_\_  
.....

**PARENT/GUARDIAN CONTACT**

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_  
.....

**PARENT/CONTACT PERSON #2**

NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_  
.....

**CONTACT PERSON #3**

NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ PHONE \_\_\_\_\_  
.....

If at any time the above emergency contacts change please notify the office in writing.

Brief medical history if applies to your child: \_\_\_\_\_

Indicate by circle if any apply:

Asthma                      In Counseling

Diabetes                    Had Chicken Pox

ADHD                        Other \_\_\_\_\_

Seizures

Vision Deficit                      Parent Signature \_\_\_\_\_

Hearing Deficit                     Date \_\_\_\_\_

Surgeries                            Last School District Attended \_\_\_\_\_

\_\_\_\_\_ I AGREE TO GIVE PERTINENT MEDICAL INFORMATION TO ALL APPROPRIATE STAFF.



Bureau of Community Health Systems  
Division of School Health

**Private or School  
PHYSICAL EXAMINATION  
OF SCHOOL AGE STUDENT**

**PARENT / GUARDIAN / STUDENT:**  
Complete page one of this form **before**  
student's exam. Take completed form to  
appointment.

Student's name \_\_\_\_\_ Today's date \_\_\_\_\_  
Date of birth \_\_\_\_\_ Age at time of exam \_\_\_\_\_ Gender:  Male  Female

**Medicines and Allergies:** Please list all prescription and over-the-counter medicines and supplements (herbal/nutritional) the student is currently taking:  
\_\_\_\_\_  
\_\_\_\_\_  
Does the student have any allergies?  No  Yes (If yes, list specific allergy and reaction.)  
 Medicines  Pollens  Food  Stinging Insects

Complete the following section with a check mark in the YES or NO column; circle questions you do not know the answer to.

GENERAL HEALTH: <i>Has the student...</i>	YES	NO
1. Any ongoing medical conditions? If so, please identify: <input type="checkbox"/> Asthma <input type="checkbox"/> Anemia <input type="checkbox"/> Diabetes <input type="checkbox"/> Infection Other _____		
2. Ever stayed more than one night in the hospital?		
3. Ever had surgery?		
4. Ever had a seizure?		
5. Had a history of being born without or is missing a kidney, an eye, a testicle (males), spleen, or any other organ?		
6. Ever become ill while exercising in the heat?		
7. Had frequent muscle cramps when exercising?		
HEAD/NECK/SPINE: <i>Has the student...</i>	YES	NO
8. Had headaches with exercise?		
9. Ever had a head injury or concussion?		
10. Ever had a hit or blow to the head that caused confusion, prolonged headache, or memory problems?		
11. Ever had numbness, tingling, or weakness in his/her arms or legs after being hit or falling?		
12. Ever been unable to move arms or legs after being hit or falling?		
13. Noticed or been told he/she has a curved spine or scoliosis?		
14. Had any problem with his/her eyes (vision) or had a history of an eye injury?		
15. Been prescribed glasses or contact lenses?		
HEART/LUNGS: <i>Has the student...</i>	YES	NO
16. Ever used an inhaler or taken asthma medicine?		
17. Ever had the doctor say he/she has a heart problem? If so, check all that apply: <input type="checkbox"/> Heart murmur or heart infection <input type="checkbox"/> High blood pressure <input type="checkbox"/> Kawasaki disease <input type="checkbox"/> High cholesterol <input type="checkbox"/> Other: _____		
18. Been told by the doctor to have a heart test? (For example, ECG/EKG, echocardiogram)?		
19. Had a cough, wheeze, difficulty breathing, shortness of breath or felt lightheaded DURING or AFTER exercise?		
20. Had discomfort, pain, tightness or chest pressure during exercise?		
21. Felt his/her heart race or skip beats during exercise?		
BONE/JOINT: <i>Has the student...</i>	YES	NO
22. Had a broken or fractured bone, stress fracture, or dislocated joint?		
23. Had an injury to a muscle, ligament, or tendon?		
24. Had an injury that required a brace, cast, crutches, or orthotics?		
25. Needed an x-ray, MRI, CT scan, injection, or physical therapy following an injury?		
26. Had joints that become painful, swollen, feel warm, or look red?		
SKIN: <i>Has the student...</i>	YES	NO
27. Had any rashes, pressure sores, or other skin problems?		
28. Ever had herpes or a MRSA skin infection?		

GENITOURINARY: <i>Has the student...</i>	YES	NO
29. Had groin pain or a painful bulge or hernia in the groin area?		
30. Had a history of urinary tract infections or bedwetting?		
31. FEMALES ONLY: Had a menstrual period? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes: At what age was her first menstrual period? _____ How many periods has she had in the last 12 months? _____ Date of last period: _____		
DENTAL:	YES	NO
32. Has the student had any pain or problems with his/her gums or teeth?		
33. Name of student's dentist: _____ Last dental visit: <input type="checkbox"/> less than 1 year <input type="checkbox"/> 1-2 years <input type="checkbox"/> greater than 2 years		
SOCIAL/LEARNING: <i>Has the student...</i>	YES	NO
34. Been told he/she has a learning disability, intellectual or developmental disability, cognitive delay, ADD/ADHD, etc.?		
35. Been bullied or experienced bullying behavior?		
36. Experienced major grief, trauma, or other significant life event?		
37. Exhibited significant changes in behavior, social relationships, grades, eating or sleeping habits; withdrawn from family or friends?		
38. Been worried, sad, upset, or angry much of the time?		
39. Shown a general loss of energy, motivation, interest or enthusiasm?		
40. Had concerns about weight; been trying to gain or lose weight or received a recommendation to gain or lose weight?		
41. Used (or currently uses) tobacco, alcohol, or drugs?		
FAMILY HEALTH:	YES	NO
42. Is there a family history of the following? If so, check all that apply: <input type="checkbox"/> Anemia/blood disorders <input type="checkbox"/> Inherited disease/syndrome <input type="checkbox"/> Asthma/lung problems <input type="checkbox"/> Kidney problems <input type="checkbox"/> Behavioral health issue <input type="checkbox"/> Seizure disorder <input type="checkbox"/> Diabetes <input type="checkbox"/> Sickle cell trait or disease Other _____		
43. Is there a family history of any of the following heart-related problems? If so, check all that apply: <input type="checkbox"/> Brugada syndrome <input type="checkbox"/> QT syndrome <input type="checkbox"/> Cardiomyopathy <input type="checkbox"/> Marfan syndrome <input type="checkbox"/> High blood pressure <input type="checkbox"/> Ventricular tachycardia <input type="checkbox"/> High cholesterol <input type="checkbox"/> Other _____		
44. Has any family member had unexplained fainting, unexplained seizures, or experienced a near drowning?		
45. Has any family member / relative died of heart problems before age 50 or had an unexpected / unexplained sudden death before age 50 (includes drowning, unexplained car accidents, sudden infant death syndrome)?		
QUESTIONS OR CONCERNS	YES	NO
46. Are there any questions or concerns that the student, parent or guardian would like to discuss with the health care provider? (If yes, write them on page 4 of this form.)		

I hereby certify that to the best of my knowledge all of the information is true and complete. I give my consent for an exchange of health information between the school nurse and health care providers.

Signature of parent / guardian / emancipated student \_\_\_\_\_ Date \_\_\_\_\_

STUDENT'S HEALTH HISTORY (page 1 of this form) REVIEWED PRIOR TO PERFORMING EXAMINATION: Yes  No

Physical exam for grade: K/1 <input type="checkbox"/> 6 <input type="checkbox"/> 11 <input type="checkbox"/> Other <input type="checkbox"/>	CHECK ONE			*ABNORMAL FINDINGS / RECOMMENDATIONS / REFERRALS
	NORMAL	*ABNORMAL	DEFER	
Height: ( ) inches				
Weight: ( ) pounds				
BMI: ( )				
BMI-for-Age Percentile: ( ) %				
Pulse: ( )				
Blood Pressure: ( / )				
Hair/Scalp				
Skin				
Eyes/Vision Corrected <input type="checkbox"/>				
Ears/Hearing				
Nose and Throat				
Teeth and Gingiva				
Lymph Glands				
Heart				
Lungs				
Abdomen				
Genitourinary				
Neuromuscular System				
Extremities				
Spine (Scoliosis)				
Other				

TUBERCULIN TEST	DATE APPLIED	DATE READ	RESULT/FOLLOW-UP

**MEDICAL CONDITIONS OR CHRONIC DISEASES WHICH REQUIRE MEDICATION, RESTRICTION OF ACTIVITY, OR WHICH MAY AFFECT EDUCATION**

(Additional space on page 4)

Parent/guardian present during exam: Yes  No

Physical exam performed at: Personal Health Care Provider's Office  School  Date of exam \_\_\_\_\_ 20\_\_\_\_

Print name of examiner \_\_\_\_\_

Print examiner's office address \_\_\_\_\_ Phone \_\_\_\_\_

Signature of examiner \_\_\_\_\_ MD  DO  PAC  CRNP

**HEALTH CARE PROVIDERS:** *Please photocopy immunization history from student's record – OR – insert information below.*

**IMMUNIZATION EXEMPTION(S):**

Medical  Date Issued: \_\_\_\_\_ Reason: \_\_\_\_\_ Date Rescinded: \_\_\_\_\_  
 Medical  Date Issued: \_\_\_\_\_ Reason: \_\_\_\_\_ Date Rescinded: \_\_\_\_\_  
 Medical  Date Issued: \_\_\_\_\_ Reason: \_\_\_\_\_ Date Rescinded: \_\_\_\_\_

**NOTE:** The parent/guardian must provide a written request to the school for a religious or philosophical exemption.

VACCINE	DOCUMENT: (1) Type of vaccine; (2) Date (month/day/year) for each immunization				
Diphtheria/Tetanus/Pertussis (child) Type: DTaP, DTP or DT	1	2	3	4	5
Diphtheria/Tetanus/Pertussis (adolescent/adult) Type: Tdap or Td	1	2	3	4	5
Polio Type: OPV or IPV	1	2	3	4	5
Hepatitis B (HepB)	1	2	3	4	5
Measles/Mumps/Rubella (MMR)	1	2	3	4	5
Mumps disease diagnosed by physician <input type="checkbox"/>	Date: _____				
Varicella: Vaccine <input type="checkbox"/> Disease <input type="checkbox"/>	1	2	3	4	5
Serology: (Identify Antigen/Date/POS or NEG) i.e. Hep B, Measles, Rubella, Varicella	1	2	3	4	5
Meningococcal Conjugate Vaccine (MCV4)	1	2	3	4	5
Human Papilloma Virus (HPV) Type: HPV2 or HPV4	1	2	3	4	5
Influenza Type: TIV (injected) LAIV (nasal)	1	2	3	4	5
	6	7	8	9	10
	11	12	13	14	15
Haemophilus Influenzae Type b (Hib)	1	2	3	4	5
Pneumococcal Conjugate Vaccine (PCV) Type: 7 or 13	1	2	3	4	5
Hepatitis A (HepA)	1	2	3	4	5
Rotavirus	1	2	3	4	5
<b>Other Vaccines: (Type and Date)</b>					

*You must hand in to nurse before the first day of school*

**DUNMORE SCHOOL DISTRICT**

**State Required Physical Exam**

As per Pennsylvania School Code all: New Entrants, **KG, First, Sixth and Eleventh** Grade Students are required to have a physical health exam. It is recommended that you have an examination done by your private physician. However, if you prefer, the school examiner, will perform an examination in the Health Suite free of charge.

Student Name: \_\_\_\_\_ Grade \_\_\_\_\_ Section \_\_\_\_\_

**Choose ONE only and Sign**

- **I give my consent for my child to be examined by the school physician. I will complete the health history form attached and return it to the school.  
(This will include a hernia check for all male students)**

**I would like to be present for the school exam \_\_\_\_\_**

\_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature**

- **I will have my private physician complete the physical form and return it to the medical room by May 1<sup>st</sup> of this school year.(       )**

\_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature**

**All forms are available on the  
school website or in the main office**

**Dunmore School District**

300 West Warren Streets  
Dunmore, Pennsylvania 18512

DEC 207-9572  
DMS/DHS 346- 2043

**Mandated Dental Exam**

Dear Parent/ Guardian:

In accordance with Pennsylvania School Code, dental examinations are required on all students in grades **Kg. or 1<sup>st</sup>, 3 and 7**. Parents are encouraged to have this examination done by their private dentist to provide continuity in dental care of your child. If you would prefer a school dental exam free of charge you may indicate so below. All forms must be completed and returned by May 1<sup>st</sup> of the school year.

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Student \_\_\_\_\_ Grade \_\_\_\_\_

**Choose Only One and Sign** and return this permission form, keep the attached private dental form if having a private dental exam.

\_\_\_\_\_ I give consent for my child to be examined by the **school** dentist

Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ I will have my private dentist complete the **private** dental form and return it by May 1<sup>st</sup>.

Signature \_\_\_\_\_ Date \_\_\_\_\_

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF HEALTH

**PRIVATE DENTIST REPORT  
OF DENTAL EXAMINATION OF A PUPIL OF SCHOOL AGE**

NAME OF SCHOOL \_\_\_\_\_ DATE \_\_\_\_\_ 20 \_\_\_\_

NAME OF CHILD	AGE	SEX	GRADE	SECTION/ROOM
_____ Last                      First                      Middle		<input type="checkbox"/> M <input type="checkbox"/> F		

ADDRESS \_\_\_\_\_

No. and Street	City or Post Office	Borough or Township	County	State	Zip
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**REPORT OF EXAMINATION**

		TOOTH CHART																								
		RIGHT								LEFT																
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16									
UPPER					A	B	C	D	E	F	G	H	I	J	K	L	M									Upper
LOWER		32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17									Lower
	UPPER																									Upper
	LOWER																									Lower

Is The Child Under Treatment Yes  No

Treatment Completed Yes  No

\_\_\_\_\_  
Date of Dental Examination

\_\_\_\_\_  
Signature of Dental Examiner

\_\_\_\_\_  
Print Name of Dental Examiner

\_\_\_\_\_  
Address

# Student Questionnaire



Has your child demonstrated academic difficulties in the past?     no     yes (If yes, please describe)

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Has your child demonstrated behavioral difficulties in the home, school, or community setting?     no     yes (If yes, please describe)

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Has your child demonstrated social or emotional difficulties in the home, school, or community setting?     no     yes (If yes, please describe)

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Student's Name: \_\_\_\_\_

Completed by: \_\_\_\_\_ Date: \_\_\_\_\_



**REGISTRATION CHECKLIST**

_____ Registration Form _____	_____ PA State Law/Immuniz.
_____ Parental Registration Statement	_____ Health Services Form
_____ Home Language Survey	_____ Private Physician's Report
_____ DEC Student Record	_____ Private Dentist Report
_____ Birth Certificate	_____ Proof of Residency
_____ Other (i.e. Custody Papers)	_____ Special Ed Survey

STUDENT'S NAME \_\_\_\_\_ DATE \_\_\_\_\_

Checked By \_\_\_\_\_